



## ECONOMIC REGENERATION SCRUTINY COMMITTEE

BURNLEY TOWN HALL

03/10/2013 at 6.30 p.m.

Members of the public may ask a question, make a statement, or present a petition relating to any agenda item or any matter falling within the remit of the committee.

Notice in writing of the subject matter must be given to the Head of Chief Executive's Office by 5.00pm on the day before the meeting. Forms can be obtained for this purpose from the reception desk at Burnley Town Hall or the Contact Centre, Parker Lane, Burnley. Forms are also available on the Council's website [www.burnley.gov.uk/meetings](http://www.burnley.gov.uk/meetings).

### A G E N D A

1. ***Apologies***

To receive any apologies for absence.

2. ***Minutes***

To approve as a correct record the Minutes of the meeting held on 14<sup>th</sup> August 2013 (available at [www.burnley.gov.uk](http://www.burnley.gov.uk))

3. ***Additional Items of Business***

To determine whether there are any additional items of business which, by reason of special circumstances, the Chair decides should be considered at the meeting as a matter of urgency.

4. ***Declarations of Interest***

To receive any declarations of interest from Members relating to any item on the agenda in accordance with the provisions of the Code of Conduct and/or indicate if S106 of the Local Government Finance Act 1992 applies to them.

5. ***Exclusion of the Public***

To determine during which items, if any, the public are to be excluded from the meeting.

6. ***Public Question Time***

To consider questions, statements or petitions from Members of the Public.

## **PUBLIC ITEMS**

**7. *Notice of key decisions and private meetings***

To consider the Notice of key decisions and private meetings for the period October 2013 – January 2014. (enclosed)

**8. *Selective Licensing Trinity***

To consider the proposal to designate Trinity as a Selective Licensing Area for a further five years prior to the Executive decision being taken. (report to follow)

**9. *Community Strategy and strategic plan updates***

To consult members on the updates of the two strategies. (report to follow)

**10. *State of the Local Economy***

To consider a report on the local economy. (report to follow)

**11. *Feedback from the regeneration tour***

Members will be asked to feedback on the tour of economic regeneration sites in the Borough

**12. *Work programme update***

To report on the Executive's response to Post Office review group's recommendation.

To consider items for the work programme.

## **MEMBERSHIP OF COMMITTEE**

Councillor Janet Brown  
Councillor Marcus Johnstone  
Councillor Anne Kelly  
Councillor Arif Khan  
Councillor Andrew Newhouse

Councillor Peter McCann  
Councillor Liz Monk (Chair)  
Councillor Lian Pate (Vice Chair)  
Councillor Andy Tatchell

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