



ECONOMIC REGENERATION SCRUTINY COMMITTEE

BURNLEY TOWN HALL

04/12/2013 at 6.30 p.m.

Members of the public may ask a question, make a statement, or present a petition relating to any agenda item or any matter falling within the remit of the committee.

Notice in writing of the subject matter must be given to the Head of Chief Executive's Office by 5.00pm on the day before the meeting. Forms can be obtained for this purpose from the reception desk at Burnley Town Hall or the Contact Centre, Parker Lane, Burnley. Forms are also available on the Council's website www.burnley.gov.uk/meetings.

A G E N D A

1. Apologies

To receive any apologies for absence.

2. Minutes

To approve as a correct record the Minutes of the meeting held on 3rd October 2013 (available at www.burnley.gov.uk)

3. Additional Items of Business

To determine whether there are any additional items of business which, by reason of special circumstances, the Chair decides should be considered at the meeting as a matter of urgency.

4. Declarations of Interest

To receive any declarations of interest from Members relating to any item on the agenda in accordance with the provisions of the Code of Conduct and/or indicate if S106 of the Local Government Finance Act 1992 applies to them.

5. Exclusion of the Public

To determine during which items, if any, the public are to be excluded from the meeting.

6. Public Question Time

To consider questions, statements or petitions from Members of the Public.

PUBLIC ITEMS

7. *Executive Notice of Key Decisions and Private Meetings*

To consider the Executive Notice of Key Decisions and Private meetings for December 2013 to March 2014 relating to the remit of the Committee. (enclosed)

8 *Empty Homes Clusters Programme update*

To update the committee on the progress of the Empty Homes Clusters Programme and the LinkedUp programme. (report enclosed)

9. *Burnley Branding*

To update members on the Burnley Branding Campaign. (verbal update)

10. *Scorecards - Mid-Year Performance Report 2013-14*

To inform Members of the Q2 performance results (report enclosed)

11. *State of the Local Economy*

To consider a report on the local economy. (report enclosed)

12. *Work Programme*

To consider items for the work programme (enclosed)

MEMBERSHIP OF COMMITTEE

Councillor Marcus Johnstone
Councillor Anne Kelly
Councillor Arif Khan
Councillor Andrew Newhouse
Councillor Peter McCann

Councillor Liz Monk (Chair)
Councillor Lian Pate (Vice Chair)
Councillor Tom Porter
Councillor Any Tatchell

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