

EXECUTIVE

Monday, 20th March, 2017
6.30 pm





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BURNLEY TOWN HALL

Monday, 20th March, 2017 at 6.30 pm

This agenda gives notice of items to be considered in private as required by Regulations (4) and (5) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

Members are reminded that if they have detailed questions on individual reports, they are advised to contact the report authors in advance of the meeting.

Members of the public may ask a question, make a statement, or present a petition relating to any agenda item or any matter falling within the remit of the committee.

Notice in writing of the subject matter must be given to the Head of Governance, Law & Regulation by 5.00pm on the day before the meeting. Forms can be obtained for this purpose from the reception desk at Burnley Town Hall or the Contact Centre, Parker Lane, Burnley. Forms are also available on the Council's website www.burnley.gov.uk/meetings.

AGENDA

1) *Apologies*

To receive any apologies for absence

2) *Minutes*

To approve as a correct record the Minutes of the last meeting held on the 13th February 2017.

3) *Declaration of Interest*

4) *Additional Items of Business*

To consider whether there are any urgent items of business.

5) *Exclusion of the Public*

6) *Right To Speak*

7) *Burnley Local Plan*

To make recommendations to Full Council that the Burnley Local Plan Proposed Submission document be approved for publication for the seeking of representations as to soundness and legal compliance and its subsequent submission to the Secretary of State for examination.

a) *Appendix 1 Local Plan Submission Document*

- b) ***Appendix 2a Map Policies East***
- c) ***Appendix 2b Map Policies West***
- d) ***Appendix 2c Map Burnley Town Centre***
- e) ***Appendix 2d Map Padiham Town Centre***
- f) ***Appendix 2e Map Protected Open Space Policy***
- g) ***Appendix 2f Map Areas Suitable for Wind Development***
- h) ***Appendix 3 Consultation***
- i) ***Appendix 4 Habitats Regulations Assessment***
- j) ***Appendix 5a Sustainability Appraisal***
- k) ***Appendix 5b Non Technical Summary***
- l) ***Appendix 6 DRAFT Burnley Infrastructure Delivery Plan
Version 1***

MEMBERSHIP OF COMMITTEE

Councillor Mark Townsend (Chair)
Councillor John Harbour (Vice-Chair)
Councillor Beatrice Foster

Councillor Sue Graham
Councillor Wajid Khan
Councillor Lian Pate

PUBLISHED

Friday, 10 March 2017